

# NOTICE OF PROPOSED DEVELOPMENT

Notice is hereby given that an application has been made for planning approval for the following development:

# SITE: 243 Josephs Road, Carlton

# PROPOSED DEVELOPMENT: VISITOR ACCOMMODATION (RETROSPECTIVE)

The relevant plans and documents can be inspected at the Council Offices at 47 Cole Street, Sorell during normal office hours, or the plans may be viewed on Council's website at <u>www.sorell.tas.gov.au</u> until **Monday 3<sup>rd</sup> March 2025.** 

Any person may make representation in relation to the proposal by letter or electronic mail (<u>sorell.council@sorell.tas.gov.au</u>) addressed to the General Manager. Representations must be received no later than **Monday 3<sup>rd</sup> March 2025** 

APPLICANT: P Cuthbertson

 APPLICATION NO:
 DA 2025 / 3 1

 DATE:
 14 February 2025

## Part B: Please note that Part B of this form is publicly exhibited.

| Full description of Proposal:             | Use:                                 |   |
|---|--------------------------------------|---|
|   | Development:                         |   |
|   |                                      |   |
|   | Large or complex proposals should be | e described in a letter or planning report. |
| Design and construction cost of proposal: |                                      | \$  |

Is all, or some the work already constructed:

No: 🗌 Yes: 🗌

| Location of        | Street address:                        |
|--------------------|--|
| proposed<br>works: | Suburb:                                |
|                    | Certificate of Title(s) Volume: Folio: |

| Current Use of<br>Site |  |
|------------------------|--|
|                        |  |

| Is the Property on the Tasmanian Heritage<br>Register?  | No: 🗌 Yes: 🗆 | If yes, please provide written advice from Heritage Tasmania               |  |  |  |  |  |  |  |
|---|--------------|--|--|--|--|--|--|--|--|
| Is the proposal to be carried out in more than one stage?   | No: 🗆 Yes: 🗆 | ] If yes, please clearly describe in plans                                 |  |  |  |  |  |  |  |
| Have any potentially contaminating uses been undertaken on the site?  | No: 🗆 Yes: 🗆 | If yes, please complete the Additional Information for Non-Residential Use |  |  |  |  |  |  |  |
| Is any vegetation proposed to be removed?   | No: 🗌 Yes: 🗆 | If yes, please ensure plans clearly show area to be impacted               |  |  |  |  |  |  |  |
| Does the proposal involve land<br>administered or owned by either the CrownNo:<br>No:<br>Yes:<br>   |              |  |  |  |  |  |  |  |  |
| If a new or upgraded vehicular crossing is required from Council to the front boundary please complete the Vehicular Crossing (and Associated Works) application form |              |  |  |  |  |  |  |  |  |

https://www.sorell.tas.gov.au/services/engineering/

## 

Development Application: Development Application - 243 Josephs Road, Carlton P1.pdf

Plans Reference:P1 Date Received:6/01/2025

#### Declarations and acknowledgements

- I/we confirm that the application does not contradict any easement, covenant or restriction specified in the Certificate of Title, Schedule of Easements or Part 5 Agreement for the land.
- I/we consent to Council employees or consultants entering the site and have arranged permission and/or access for Council's representatives to enter the land at any time during normal business hours.
- I/we authorise the provision of a copy of any documents relating to this application to any person for the purposes of assessment or public consultation and have permission of the copyright owner for such copies.
- I/we declare that, in accordance with s52(1) of the Land Use Planning and Approvals Act 1993, that I have notified the owner(s) of the intention to make this application.
- I/we declare that the information in this application is true and correct.

Details of how the Council manages personal information and how you can request access or corrections to it is outlined in Council's Privacy Policy available on the Council website.

- I/we acknowledge that the documentation submitted in support of my application will become a public record held by Council and may be reproduced by Council in both electronic and hard copy format in order to facilitate the assessment process, for display purposes during public exhibition, and to fulfil its statutory obligations. I further acknowledge that following determination of my application, Council will store documentation relating to my application in electronic format only.
- Where the General Manager's consent is also required under s.14 of the *Urban Drainage Act 2013*, by making this application I/we also apply for that consent.

Applicant Signature:

PH Cuttivetin Signature: Date

#### Crown or General Manager Land Owner Consent

If the land that is the subject of this application is owned or administered by either the Crown or Sorell Council, the consent of the relevant Minister or the Council General Manager whichever is application, must be included here. This consent should be completed and signed by either the General Manager, the General Mana

Please note:

- If General Manager consent if required, please first complete the General Manager consent application form available on our website <u>www.sorell.tas.gov.au</u>
- If the application involves Crown land you will also need a letter of consent.
- Any consent is for the purposes of making this application only and is not consent to undertaken work or take any other action with respect to the proposed use or development.

| ۱  |  | being responsible for the |
|--|--|---------------------------|
| administration of land at                              |  |                           |
| declare that I have given permiss                      | ion for the making of this application for |                           |
| Signature of General Manager,<br>Minister or Delegate: | Signature:                                 | Date:                     |

Plans Reference:P1

Date Received:6/01/2025

| Proposed: | Retrospective Approval |
|-----------|------------------------|
| rroposcu. | for Accommodation Unit |

For: L Bell

243 Josephs Road Carlton TAS 7173 At:

# Philip Cuthbertson Building Design Solutions PO Box 240 Huonville TAS Designer:

Bushfire Practitioner No. BFP-123 Building Accreditation No. CC2251H

#### SITE INFORMATION

#### ARCHITECTURAL DRAWINGS

| PROPERTY DESCRIPTION<br>PID No 30690   1   | 1610 AC-A-01 |
|--|--------------|
| TITLE No 159464/3<br>CONTAINING 50.38 Ha<br>LOCAL AUTHORITY  | 1610 AC-A-02 |
| SORELL COUNCIL<br>ZONE RURAL   | 1610 AC-A-03 |
| TASMANIAN PLANNING SCHEME OVERLAYS<br>PRIORITY VEGETATION AREA<br>WATERWAY AND COASTAL PROTECTION AREA<br>BUSHFIRE PRONE AREAS | 1610 AC-A-04 |
| AIRPORT OBSTACLE LIMITATION AREA<br>LOW LANDSLIP HAZARD BAND   | 1610 AC-A-05 |
| BUSHFIRE ATTACK LEVEL DETERMINATION  | 1610 AC-A-06 |
| <ul><li>FDI: 50</li><li>BAL ADOPTED: 12.5</li></ul>  | 1610 AC-A-07 |

CLIMATE ZONE: 7 KNOWN SITE HAZARDS: NIL

| 1610 AC-A-03 | Floor Plan                                |
|--------------|---|
| 1610 AC-A-04 | Window and<br>Sliding Door Schedule       |
| 1610 AC-A-05 | Ceiling Plan/<br>Lighting Layout          |
| 1610 AC-A-06 | Roof Plan                                 |
| 1610 AC-A-07 | Elevations                                |
| 1610 AC-A-08 | Elevations                                |
| 1610 AC-A-09 | Section                                   |
| 1610 AC-A-10 | Wet Areas<br>Construction Notes           |
| 1610 AC-A-11 | Bushfire Prone Area<br>Construction Notes |

Site Plan

Part Site Plan

#### HYDRAULIC DRAWINGS

1610 AC-H-01 Drainage Plan

## Sorell Council

evelopment Application: Development pplication - 243 Josephs Road, Carlton P1.pdf

Plans Reference:P1 Date Received:6/01/2025

92 sqm EXISTING RESIDENCE HABITABLE 188 sqm DECK 65 sqm

PROPOSED ACCOMMODATION

75 sqm 17 sqm

FLOOR AREA

UNIT HABITABLE

DECKS

TOTAL

EXISTING OUTBUILDING 80 sqm





**BUILDING DESIGNERS** ASSOCIATION OF AUSTRALIA

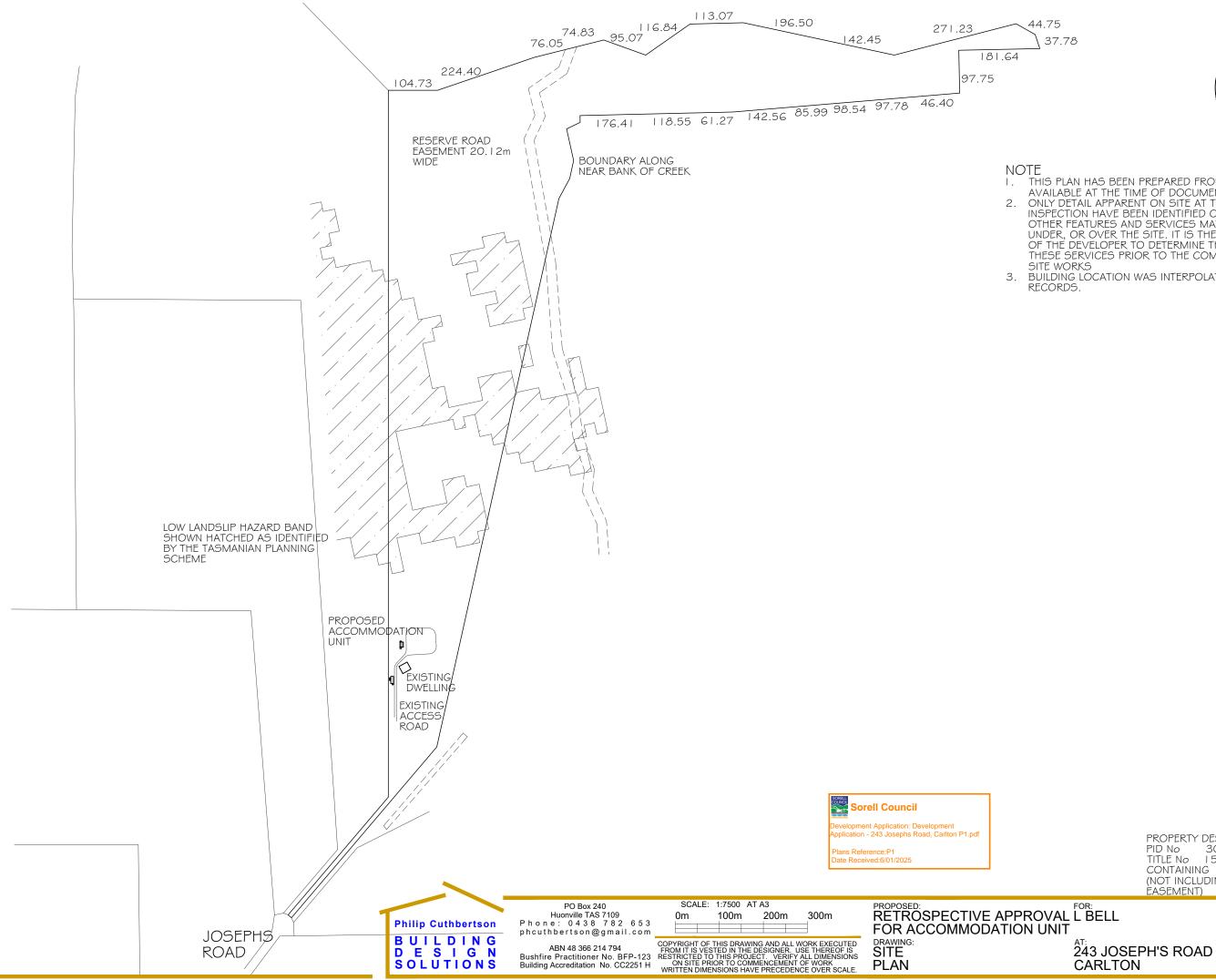
Alterations

Extensions

Commercial

Residential

Bushfire Assessments Drafting Building Design



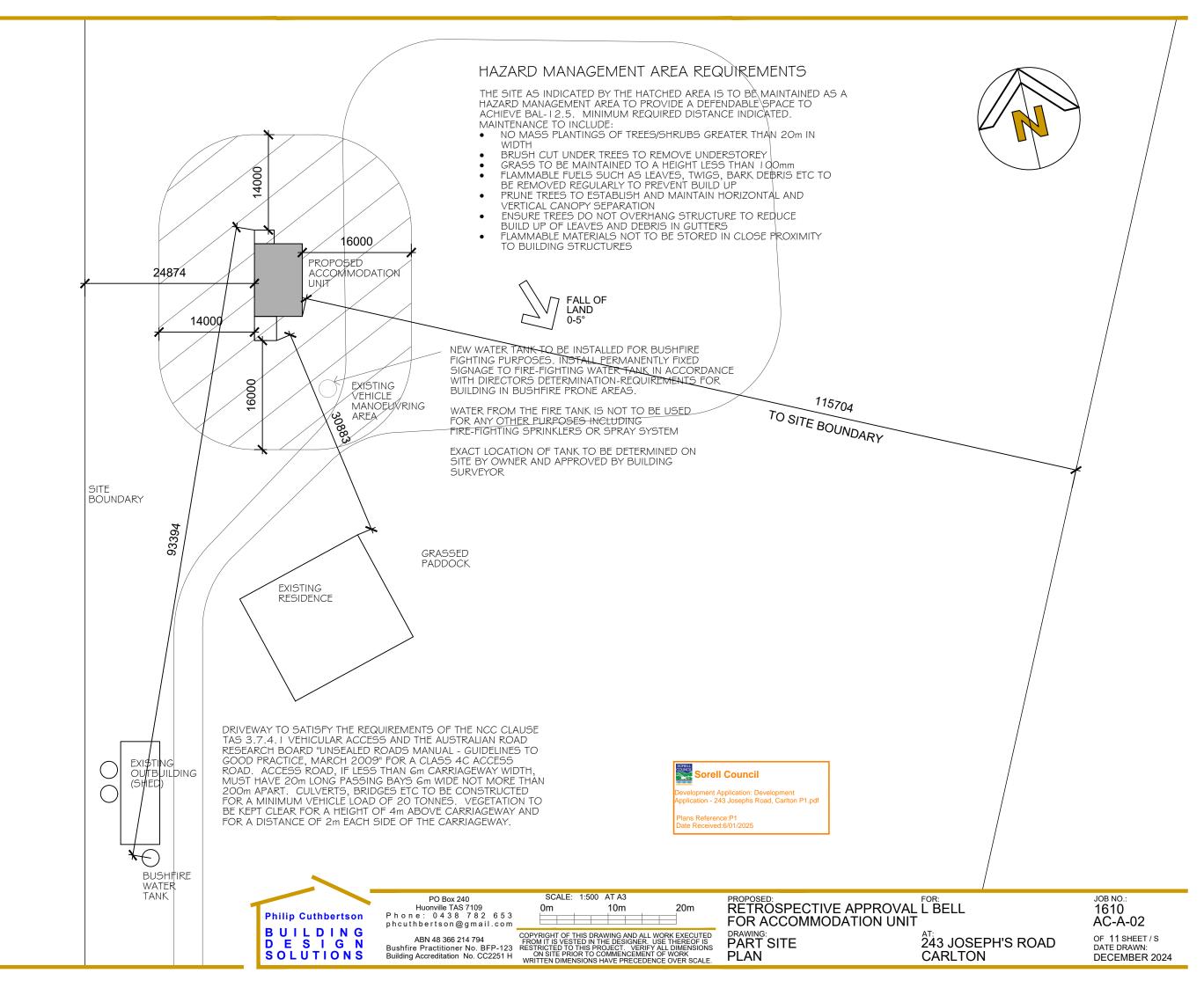


- THIS PLAN HAS BEEN PREPARED FROM 'LIST' RECORDS AVAILABLE AT THE TIME OF DOCUMENTATION ONLY DETAIL APPARENT ON SITE AT THE TIME OF INSPECTION HAVE BEEN IDENTIFIED ON THIS PLAN. OTHER FEATURES AND SERVICES MAY EXIST ON, UNDER, OR OVER THE SITE. IT IS THE RESPONSIBILITY
- OF THE DEVELOPER TO DETERMINE THE LOCATION OF THESE SERVICES PRIOR TO THE COMMENCEMENT OF
- BUILDING LOCATION WAS INTERPOLATED FROM 'LIST'

PROPERTY DESCRIPTION PID No 3069011 TITLE No 159464/3 CONTAINING 50.38 Ha (NOT INCLUDING RESERVE ROAD EASEMENT)

> 1610 AC-A-01 OF 11 SHEET / S DATE DRAWN DECEMBER 2024

JOB NO .:



LAYOUT OF EXISTING BUILDING BASED ON DIMENSIONS TAKEN ON SITE AND BY A VISUAL NON-INVASIVE INSPECTION. OTHER CONDITIONS, FEATURES AND SERVICES MAY EXIST AND IT IS THE RESPONSIBILITY OF INDIVIDUAL PERSONS WORKING ON THE PROJECT TO DETERMINE CONDITIONS ON SITE AS APPROPRIATE TO THEIR WORKS

#### STAIR CONSTRUCTION

STAIRS CONSTRUCTION TO COMPLY WITH THE REQUIREMENTS OF THE NCC 2022 PART | |

THE NOMINAL DIMENSIONS OF RISERS AND GOINGS SHALL BE CONSISTENT THROUGH EACH STAIR FLIGHT

TREADS SHALL HAVE A SLIP-RESISTENT FINISH OR SUITABLE NON-SKID STRIP NEAR THE EDGE OF THE NOSINGS

HANDRAIL LOCATED WITH THE TOP NOT LESS THAN 865mm VERTICALLY ABOVE THE NOSINGS OF THE STAIR TREADS

STAIR RAISER AND GOING DIMENSIONS

| REQUIRED: |         |         |
|-----------|---------|---------|
| RISER     | GOING   | SLOPE   |
|           |         | (2R+G)  |
| 190 MAX   | 355 MAX | 700 MAX |
| 150 MIN   | 240 MIN | 550 MIN |

OPENABLE PORTIONS OF WINDOWS SHALL BE FITTED WITH SCREENS MADE OF CORROSION RESISTANT STEEL, BRONZE OR ALUMINUM AND GAPS TO THE PERIMETER OF THE SCREEN ASSEMBLY AND THE BUILDING SHALL NOT EXCEED 3mm

- INDICATES LOCATION OF EXISTING SMOKE ALARM. OWNER S/A
- OR ELECTRICIAN TO CONFIRM COMPLIANCE WITH AS3786  $\bigotimes$ AND NCC PART 3.7.5 AND CONNECTED TO THE CONSUMER MAINS POWER. MULTIPLE ALARMS TO BE INTERCONNECTED

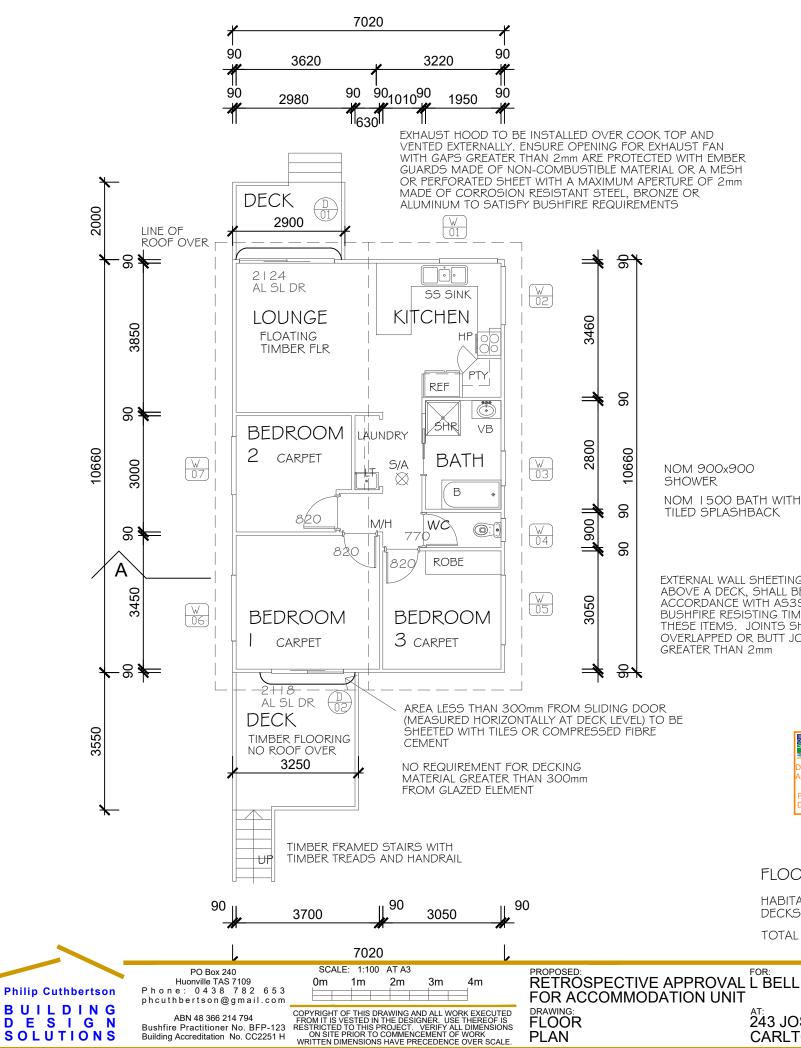
ALL GLAZING TO BE TAGGED OR CERTIFIED FOR COMPLIANCE WITH NCC, AS I 288 AND, WHERE APPLICABLE, AS2047

#### NOTE

THE OWNER IS TO CONFIRM THE FOLLOWING ITEMS WITHIN THE HABITABLE AREA TO THE SATISFACTION OF THE BUILDING SURVEYOR

- CERTIFICATION THAT GLAZED ASSEMBLIES COMPLY WITH 1. PART 3.6 OF THE NCC AND AS I 288 AND AS 2407
- INSTALLATION OF CLASS 3 OR 4 BREATHABLE MEMBRANE FOR CONDENSATION CONTROL TO THE WALLS AND 2 CELLING
- VENTILATION OF ROOF SPACE FOR CONDENSATION 3. CONTROL
- 4 INSTALLATION OF R4 (MINIMUM) ROOF INSULATION TO SATISFY NCC ENERGY EFFICIENCY REQUIREMENTS
- INSTALLATION OF R2.5 (MINIMUM) WALL INSULATION TO З. SATISFY NCC ENERGY EFFICIENCY REQUIREMENTS

CONSTRUCTION TO BE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE BUSHFIRE ASSESSMENT REPORT TO ACHIEVE BAL-12.5 IN ACCORDANCE WITH SECTIONS 3#5 OF AS3959-2018





NOM 900x900 SHOWER NOM 1500 BATH WITH TILED SPLASHBACK

EXTERNAL WALL SHEETING THAT IS LESS THAN 400mm ABOVE A DECK. SHALL BE NON-COMBUSTIBLE IN ACCORDANCE WITH AS3959, CONSTRUCTED FROM A BUSHFIRE RESISTING TIMBER, OR A COMBINATION OF THESE ITEMS. JOINTS SHALL BE COVERED, SEALED, OVERLAPPED OR BUTT JOINTED TO PREVENT GAPS GREATER THAN 2mm



FLOOR AREA

HABITABLE DECKS TOTAL



243 JOSEPH'S ROAD CARLTON

JOB NO .: 1610 AC-A-03 OF 11 SHEET / S DATE DRAWN DECEMBER 2024

| WOIL       KTCHLN       PUP GL<br>FMED GL       Image: State of the | ID     | W SCHEDULE    | TYPE                 | VIEW FROM            | HEIGHT        | WIDTH   | HEAD           | FRAME    | GLAZING                  | SECTOR           | OPENABLE | ROOM         | % OF         | NOTES |
|---|--------|---------------|----------------------|----------------------|---------------|---------|----------------|----------|--------------------------|------------------|----------|--------------|--------------|-------|
| W02       NIGUEN       FXED GL       Image: Single GLAZED       MAGE GLAZED <t< th=""><th>ID</th><th>LOCATION</th><th></th><th>OUTSIDE</th><th>TILIGITI</th><th>VVIDIII</th><th>HEAD<br/>HEIGHT</th><th>TRAIVIL</th><th>GLAZING</th><th>FACING</th><th></th><th>SIZE</th><th>ROOM</th><th>NOTES</th></t<>   | ID     | LOCATION      |                      | OUTSIDE              | TILIGITI      | VVIDIII | HEAD<br>HEIGHT | TRAIVIL  | GLAZING                  | FACING           |          | SIZE         | ROOM         | NOTES |
| W03       BATHROOM       SHDE GL       Image: Since CA22D       LAST       O.81 sem       S.5 sem       14.85         W03       BATHROOM       SHDE GL       Image: Since CA22D       LAST       O.81 sem       S.5 sem       14.85         W04       WC       SHDE GL       Image: Since Ca22D       LAST       O.81 sem       S.5 sem       14.85         W04       WC       SHDE GL       Image: Since Ca22D       RATHROOM       SInce Ca22D       LAST       O.81 sem       17 sem       21.1%         W04       WC       SHDE GL       Image: Since Ca22D       RATHROOM       SInce Ca22D       RATHROOM       Since Ca22D       1.7 sem       21.1%         W05       SUDE GL       Image: Since Ca22D       RATHROOM       Since Ca22D       RATHROOM       Since Ca22D       1.00 sem       1.7 sem       21.1%         W05       SUDE GL       Image: Since Ca22D       RATHROOM       Since Ca22D       W05T       2.30 sem       8.9 sem       16.0%         W07       SUDE GL       SUDE GL       Image: Since Ca22D       WC5T       2.30 sem       8.9 sem       25.2%         W07       SUDE GL       SUDE GL       Image: Since Ca22D       WC5T       2.25 sem       8.9 sem       25.2% <td>WO I</td> <td>KITCHEN</td> <td>SLIDE GL<br/>FIXED GL</td> <td>⇒</td> <td>900</td> <td>1500</td> <td>2100</td> <td>ALUMINUM</td> <td></td> <td>NORTH</td> <td>0.68 sqm</td> <td>II.I sqm</td> <td>6.1%</td> <td></td>  | WO I   | KITCHEN       | SLIDE GL<br>FIXED GL | ⇒                    | 900           | 1500    | 2100           | ALUMINUM |                          | NORTH            | 0.68 sqm | II.I sqm     | 6.1%         |       |
| FIXED CL       FIXED CL <th< td=""><td>WO2</td><td>KITCHEN</td><td>FIXED GL</td><td></td><td>900</td><td>1500</td><td>2100</td><td>ALUMINUM</td><td>CLEAR<br/>SINGLE GLAZED</td><td>EAST</td><td></td><td></td><td></td><td></td></th<>   | WO2    | KITCHEN       | FIXED GL             |                      | 900           | 1500    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | EAST             |          |              |              |       |
| FIXED GL       FIXED GL <th< td=""><td>WO3</td><td>BATHROOM</td><td>SLIDE GL<br/>FIXED GL</td><td></td><td>900</td><td>900</td><td>2100</td><td>ALUMINUM</td><td>OBSCURE<br/>SINGLE GLAZED</td><td>EAST</td><td>0.81 sqm</td><td>5.5 sqm</td><td>14.8%</td><td></td></th<>  | WO3    | BATHROOM      | SLIDE GL<br>FIXED GL |                      | 900           | 900     | 2100           | ALUMINUM | OBSCURE<br>SINGLE GLAZED | EAST             | 0.81 sqm | 5.5 sqm      | 14.8%        |       |
| 3       FXED GL       Image: Single GLZED       Single GLZED       Image: Single GLZED <td>WO4</td> <td>WC</td> <td>SLIDE GL<br/>FIXED GL</td> <td></td> <td>600</td> <td>600</td> <td>2100</td> <td>ALUMINUM</td> <td>CLEAR<br/>SINGLE GLAZED</td> <td>EAST</td> <td>0.36 sqm</td> <td>I.7 sqm</td> <td>21.1%</td> <td></td>   | WO4    | WC            | SLIDE GL<br>FIXED GL |                      | 600           | 600     | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | EAST             | 0.36 sqm | I.7 sqm      | 21.1%        |       |
| I       FIXED GL       I       I       I       I       SINGLE GLAZED       I  | WO5    |               | SLIDE GL<br>FIXED GL |                      | 1200          | 1800    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | EAST             | I.08 sqm | 9.3 sqm      | 11.6%        |       |
| 2       FIXED GL       Image: Single GLAZED       Single GLAZED       Image: Single GLAZED       I  | WOG    | BEDROOM       | SLIDE GL<br>FIXED GL |                      | 1350          | 1700    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | WEST             | 2.30 sqm | 8.9 sqm      | 18.0%        |       |
| ID       LOCATION       TYPE       VIEW FROM<br>OUTSIDE       NOM<br>HEIGHT       WIDTH       HEAD<br>HEIGHT       FRAME       GLAZING       SECTOR<br>FACING       OPENABLE<br>AREA       ROOM<br>SIZE       % OF<br>ROOM       NOTES         D01       LOUNGE       SLIDE GL<br>FIXED GL       Image: SLIDE GL<br>FIX   | WO7    | BEDROOM<br>2  | SLIDE GL<br>FIXED GL |                      | 1500          | 1500    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | WEST             | 2.25 sqm | 8.9 sqm      | 25.2%        |       |
| DOI     LOUNGE     SLIDE GL<br>FIXED GL     OUTSIDE     HEIGHT     HEIGHT     HEIGHT     Gamma Compare     FACING     AREA     SIZE     ROOM       DOI     LOUNGE     SLIDE GL<br>FIXED GL     SLIDE GL<br>FIXED GL     Image: Subscription of the subscription of t  | SLIDIN | G DOOR SCHEDU | LE                   |                      |               |         |                |          |                          |                  |          |              |              |       |
| FIXED GL       →       I  | ID     | LOCATION      | TYPE                 | VIEW FROM<br>OUTSIDE | NOM<br>HEIGHT | WIDTH   | HEAD<br>HEIGHT | FRAME    | GLAZING                  | SECTOR<br>FACING |          | ROOM<br>SIZE | % OF<br>ROOM | NOTES |
|   | DOI    | LOUNGE        | SLIDE GL<br>FIXED GL |                      | 2100          | 2400    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | NORTH            | 2.52 sqm | 13.9 sqm     | 18.1%        |       |
|   | D02    | BEDROOM       | SLIDE GL<br>FIXED GL |                      | 2100          | 1800    | 2100           | ALUMINUM | CLEAR<br>SINGLE GLAZED   | SOUTH            | 1.89 sqm | 12.8 sqm     | 14.8%        |       |

WINDOW MANUFACTURER TO BE SELECTED

CONSTRUCTION TO ACHIEVE BAL-12.5 IN ACCORDANCE WITH AS3959

BATHROOM GLAZING TO COMPLY WITH THE REQUIREMENTS OF THE NCC PART 8

ANY PART OF A WINDOW IN THE BATHROOM OR ENSUITE WITHIN 1500mm OF A SHOWER WATER POINT AT THE WALL, IS TO COMPLY WITH AS3740-WET AREAS.

Philip Cuthbertson BUILDING DESIGN SOLUTIONS

ISSUE:

POBox240 Huonville TAS7109 Phone: 0438 782 653 phcuthbertson@gmail.com

ABN 48 366 214 794 Bushfire Practitioner No. BFP-123 Building Accreditation No. CC2251 H COPYRIGHT OF THIS DRAWING AND ALL WORK EXECUTED FROM IT IS VESTED IN THE DESIGNER. USE THEREOF IS RESTRICTED TO THIS PROJECT. VERIFY ALL DIMENSIONS ON SITE PRIOR TO COMMENCEMENT OF WORK WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALE.



| ROOM<br>SIZE  | % OF<br>ROOM | NOTES |  |  |  |  |  |  |
|---|--------------|-------|--|--|--|--|--|--|
| 13.9 sqm  | 8. %         |       |  |  |  |  |  |  |
| 12.8 sqm  | 4.8%         |       |  |  |  |  |  |  |
| Sorell C  | ouncil       |       |  |  |  |  |  |  |
| Development Application: Development<br>Application - 243 Josephs Road, Carlton P1.pdf<br>Plans Reference:P1<br>Date Received:6/01/2025 |              |       |  |  |  |  |  |  |
|   |              |       |  |  |  |  |  |  |





#### ELECTRICAL LEGEND

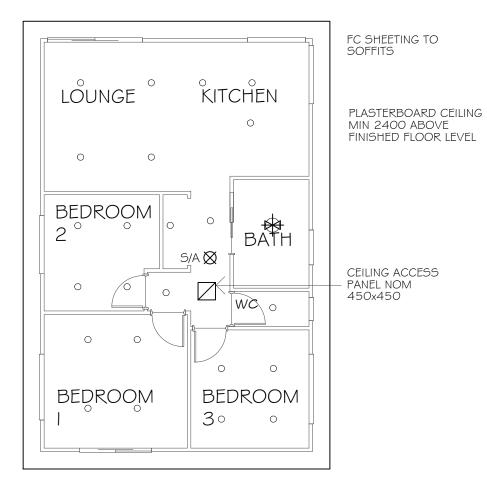
- $\oplus$ CEILING MOUNTED BATTEN LIGHT MAX 15W
- RECESSED CEILING MOUNTED 0 DOWNLIGHT MAX 15W
- WALL MOUNTED BATTEN LIGHT  $\bigcirc$ MAX 15W
- OVERHEAD LIGHT WITH INTEGRATED FAN AND HEATER MAX I 5W GLOBE OR "IXL TASTIC" MAX I OOW GLOBE
- FLUORESCENT LIGHT SINGLE 28W FLUORESCENT LIGHT - DOUBLE
- 28W
  - LIGHT SWITCH  $\sim$
- DENOTES HEIGHT ABOVE FFL 1200
- S/A  $\bigotimes$  SMOKE ALARM COMPLYING WITH AS3786 AND CONNECTED TO THE CONSUMER MAINS POWER WITH BATTERY BACKUP. EXACT LOCATION TO BE VERIFIED ON SITE. MULTIPLE ALARMS TO BE INTERCONNECTED

#### ELECTRICAL NOTES

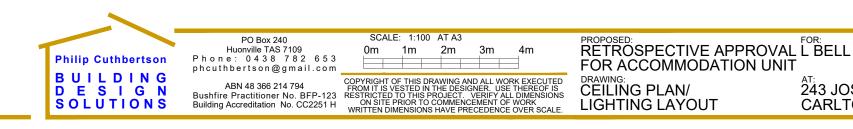
ELECTRICAL INSTALLATION TO COMPLY WITH AS/NZS 3000 WIRING RULES AND AS/NZS 3018 ELECTRICAL INSTALLATIONS -DOMESTIC INSTALLATIONS

EXTERNAL LIGHTS TO BE CONTROLLED BY A DAYLIGHT SENSOR AND MOTION DETECTOR

EXHAUST FANS TO BE FITTED WITH BACKDRAUGHT DAMPERS AND TO DISCHARGE EXTERNALLY OF BUILDING



VENTILATION OPENINGS FOR EXHAUST FANS WITH GAPS GREATER THAN 2mm SHALL BE PROTECTED WITH EMBER GUARDS MADE OF NON-COMBUSTIBLE MATERIAL OR A MESH OR PERFORATED SHEET WITH A MAXIMUM APERTURE OF 2mm MADE OF CORROSION RESISTANT STEEL, BRONZE OR ALUMINUM TO SATISFY BUSHFIRE REQUIREMENTS



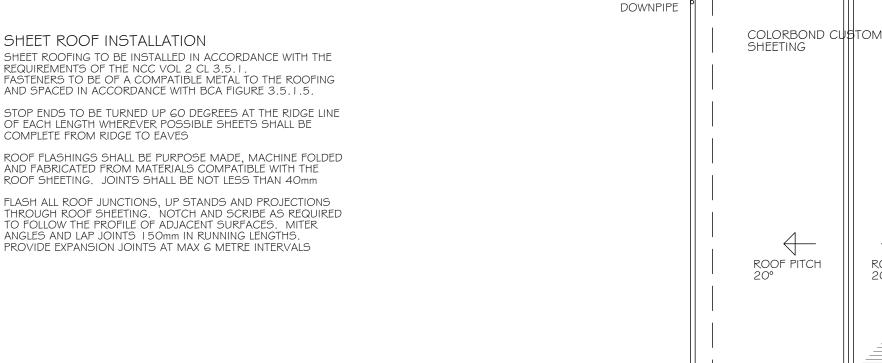


Sorell Council

Plans Reference:P1 Pate Received:6/01/2025

evelopment Application: Development oplication - 243 Josephs Road, Carlton P1.pdf



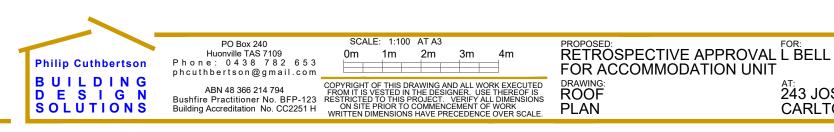


GUTTERS TO BE SUPPORTED ON PROPRIETARY BRACKETS AT MAXIMUM 900 CENTRES

# COLORBOND CUSTOM ORB ROOF $\rightarrow$ ROOF PITCH 20° STD QUAD GUTTER

DOWNPIPE

METAL FASCIA BARGE AND FASCIA BOARDS WITH COLORBOND FINISH TO MATCH ROOF SHEETING



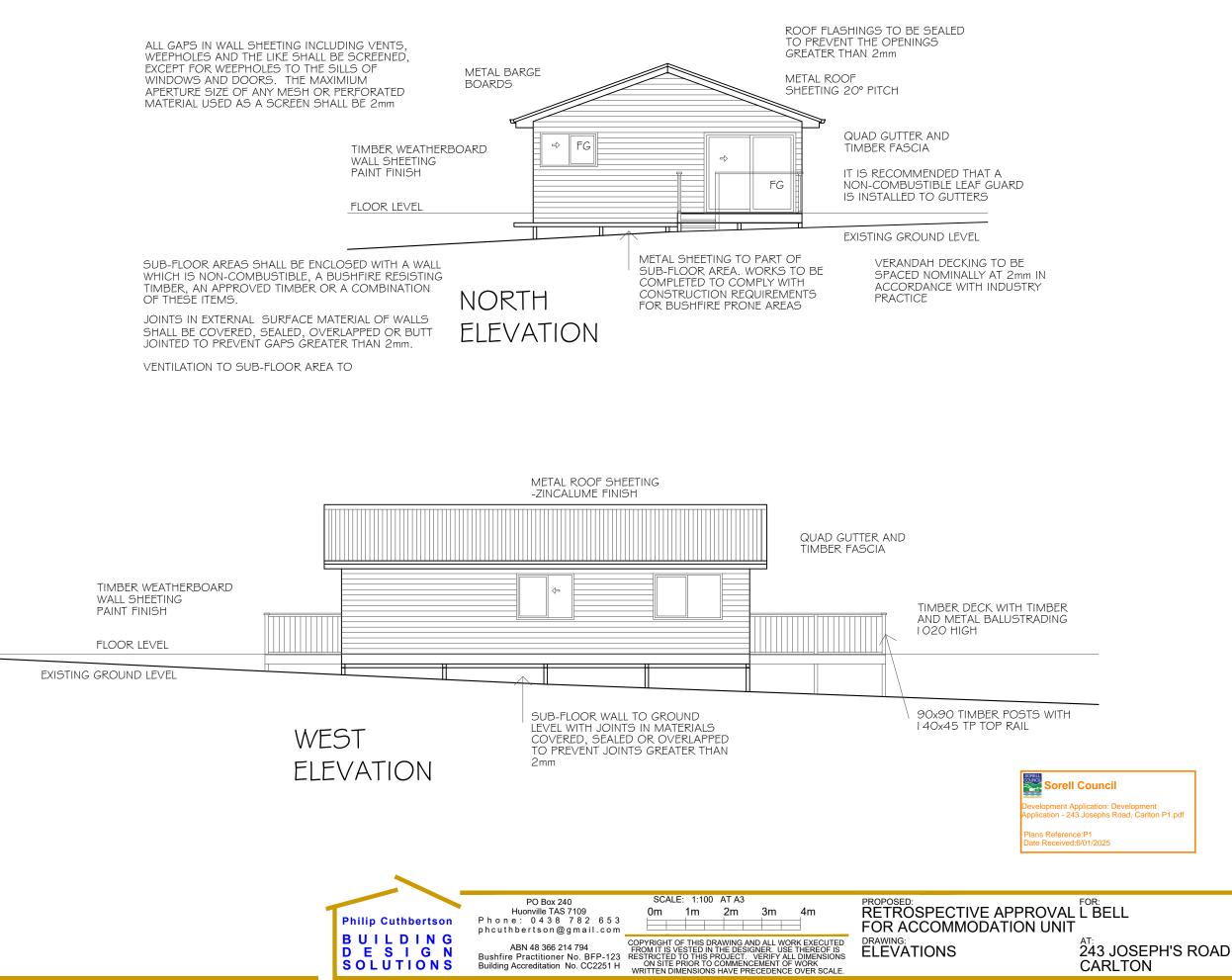


evelopment Application: Development pplication - 243 Josephs Road, Carlton P1.pdf

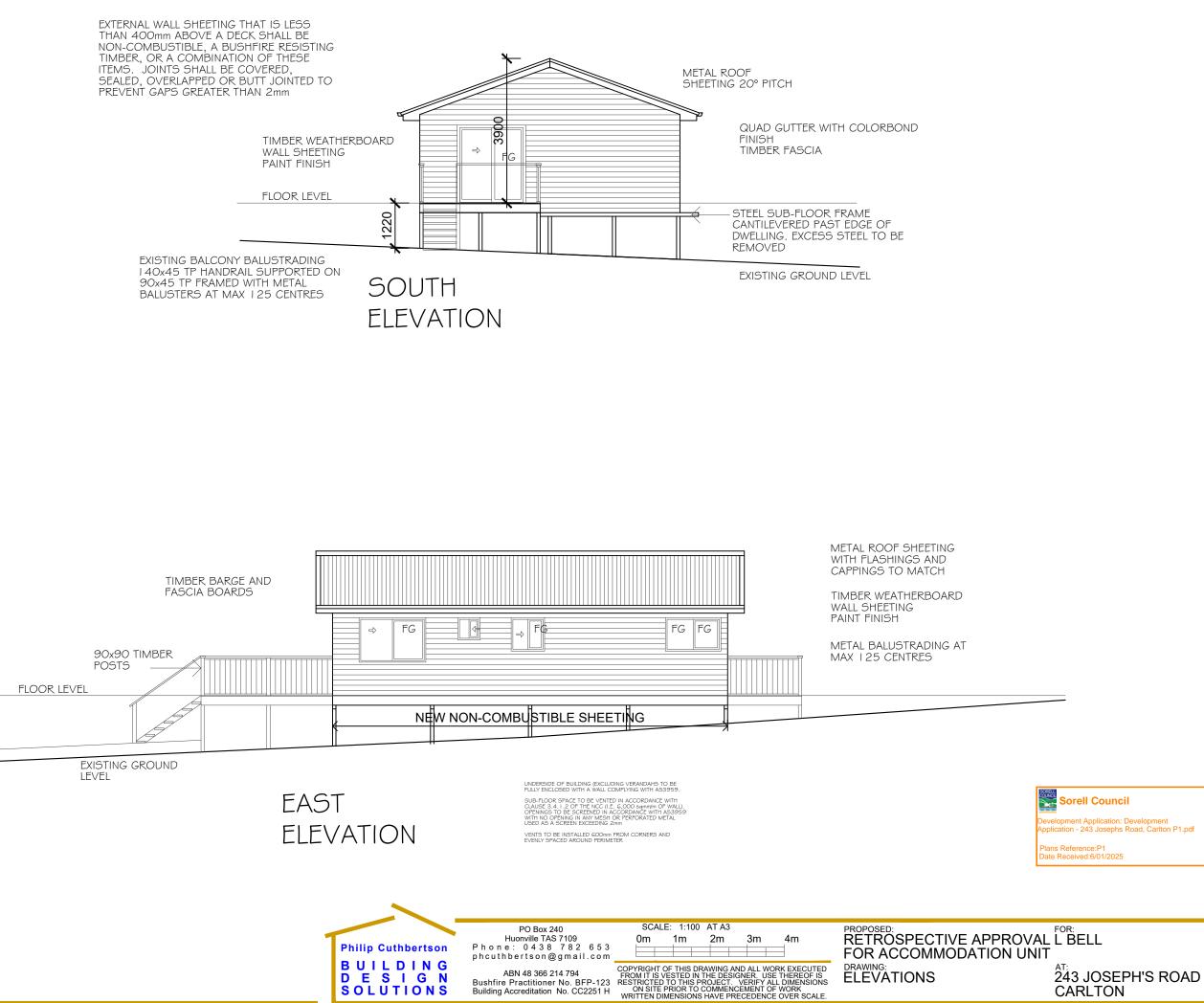
Plans Reference:P1 Date Received:6/01/2025



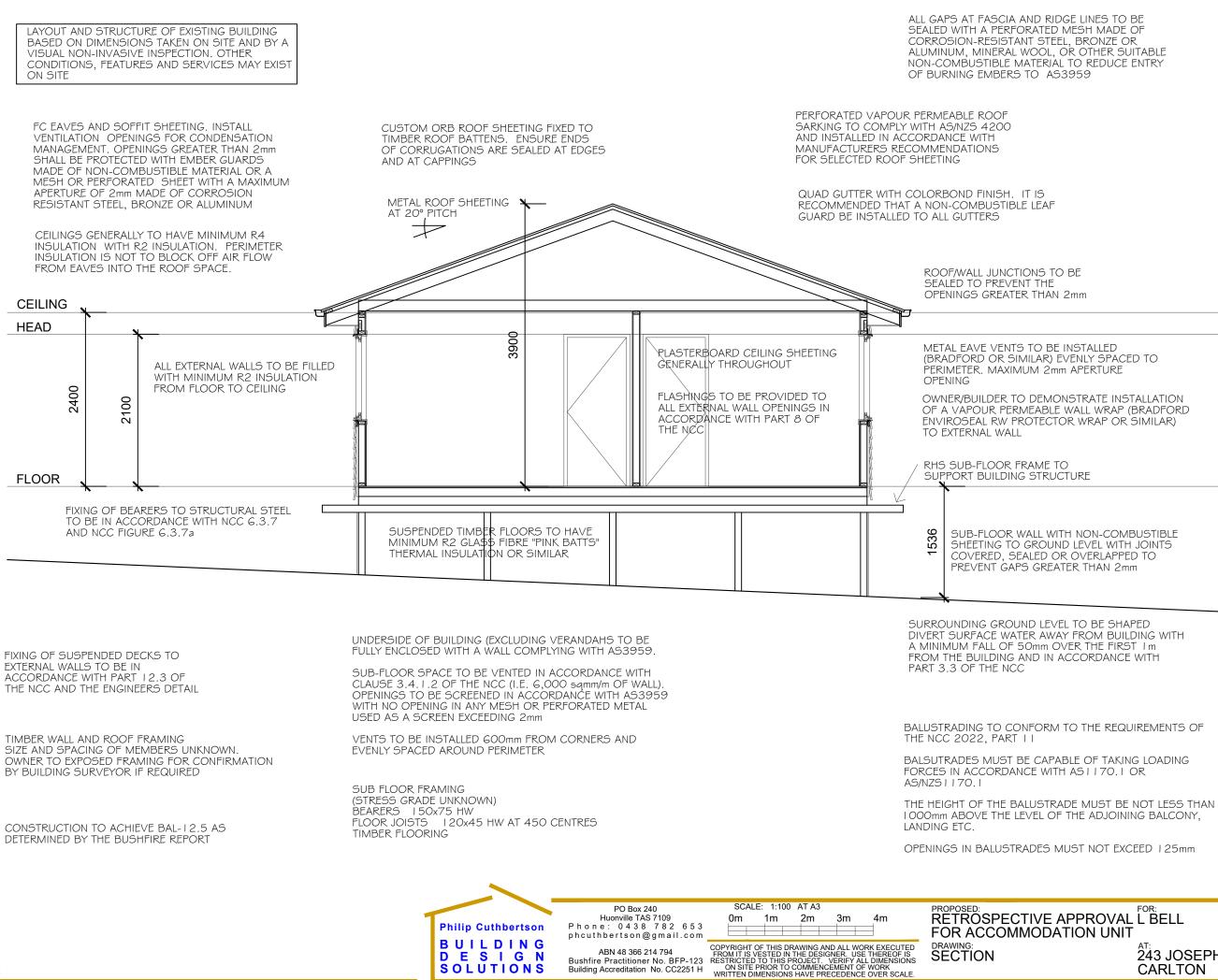






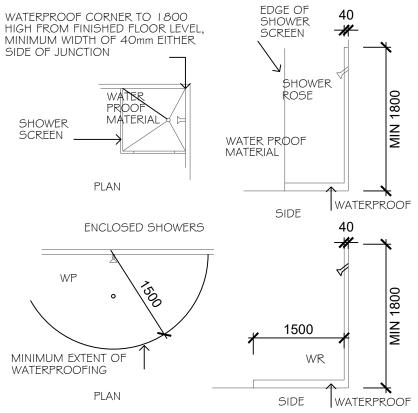






243 JOSEPH'S ROAD CARLTON

JOB NO .: 1610 AC-A-09 OF 11 SHEET / S DATE DRAWN DECEMBER 2024



## UNENCLOSED SHOWERS

NOTE: ALL FLOOR WATERPROOFING TO TERMINATE AT WATERSTOP

> WATERPROOFING REQUIREMENTS INDICATED ARE TYPICAL ONLY, FINAL REQUIREMENTS DEPENDANT ON FIXTURES SELECTED AND INSTALLED

> EXTRACT FROM AS 3740 WATERPROOFING OF DOMESTIC WET AREAS. REFER TO STANDARD FOR FURTHER INFORMATION AND CLARIFICATION

#### WET AREAS

WET AREA TREATMENT TO BE INSTALLED IN ACCORDANCE WITH AS 3740 AND NCC PART WET AREA WATERPROOFING

#### KITCHEN

WATER RESISTANT SPLASHBACK TO REAR OF SINK TO LENGTH OF BENCH

#### BATHROOM

WR PLASTERBOARD GENERALLY TO ALL BATHROOM WALLS

SHOWER BAYS TO BE FC SHEET OR SIMILAR MIN 1800mm FROM FLOOR AND COVERED WITH WATER PROOF MATERIAL

SHOWER BASES TO BE FABRICATED FIBREGLASS TYPE INSTALLED IN ACCORDANCE WITH MANUFACTURERS INSTRUCTIONS AND AS 3740

PROVIDE WATER RESISTANT MEMBRANE INSTALLED TO ENTIRE FLOOR AREA OF BATHROOM

## 

| AREA WHERE FIXTURE INSTALLED                       | FLOOR/HORIZONTAL SURFACES   | WALLS   | JUNCTIONS   | PENETRATIONS  |
|--|---|---|---|---|
| SHOWER (ENCLOSED AND<br>HOBLESS)                   | WATERPROOF ENTIRE FLOOR IN<br>SHOWER AREA INCLUDING<br>WATER STOP                                   | WATERPROOF WALLS TO MIN<br>I 800mm ABOVE SHOWER<br>FLOOR OR I 50mm ABOVE THE<br>SHOWER ROSE WHICHEVER IS<br>THE HIGHER  | WATERPROOF WALL JUNCTIONS<br>WITHIN SHOWER AREA AND<br>WATERPROOF ALL WALL/FLOOR<br>JUNCTIONS WITHIN SHOWER<br>AREA | WATERPROOF ALL PENETRATIONS   |
| INSERTED BATHS                                     | NO REQUIREMENT UNDER BATH<br>WATERPROOF SHELF AREA<br>INCORPORATING WATER STOP<br>UNDER LIP OF BATH | NO REQUIREMENT UNDER BATH<br>WATERPROOF TO NOT LESS<br>THAN 150mm ABOVE THE BATH  | NO REQUIREMENT FOR UNDER<br>BATH<br>WATERPROOF JUNCTIONS WITHIN<br>I 50mm ABOVE BATH                                | WATERPROOF TAP AND SPOUT<br>PENETRATIONS WHERE THEY<br>OCCUR IN HORIZONTAL<br>SURFACES                                      |
| FREESTANDING BATHS                                 | CONCRETE OR FC SHEET TO BE<br>WATER RESISTANT<br>TIMBER FLOORS TO BE<br>WATERPROOF                  | WATER RESISTANT TO A HEIGHT<br>OF I 50mm ABOVE THE BATH<br>AND FOR THE FULL EXTENT OF<br>THE BATH IF LOCATED WITHIN<br>75mm OF A WALL                         | WALL AND FLOOR JUNCTIONS TO<br>BE WATER RESISTANT FOR THE<br>FULL LENGTH OF THE BATH                                | WATERPROOF ALL PENETRATIONS   |
| WALLS ADJOINING SINKS,<br>BASINS, LAUNDRY TUBS ETC |   | WATER RESISTANT TO A HEIGHT<br>OF NOPT LESS THAN I 50mm<br>ABOVE FIXTURE, FOR THE EXTENT<br>OF THE FIXTURE WHERE THE<br>FIXTURE IS WITHIN 75mm OF THE<br>WALL | WATERPROOF WALL JUNCTIONS<br>WHERE A FIXTURE IS FIXED TO A<br>WALL  | WATERPROOF TAP AND SPOUT<br>PENETRATIONS WHERE THEY<br>OCCUR IN SURFACES REQUIRED<br>TO BE WATERPROOF OR WATER<br>RESISTANT |
| LAUNDRY AND WC                                     | WATER RESISTANT MATERIAL TO<br>ENTIRE FLOOR OF THE ROOM   |   | WATERPROOF ALL WALL TO<br>FLOOR JUNCTIONS   | WATERPROOF PENETRATIONS<br>WHERE THEY OCCUR IN FLOORS<br>OR SURFACES REQUIRED TO BE<br>WATERPROOF                           |



# LAUNDRY WATER RESISTANT MEMBRANE INSTALLED TO FLOOR

FC SHEETING TO WALLS ADJACENT TO TUB AND WASHING MACHINE

Not withstanding the information noted and detailed on the drawings, the following conditions shall apply to construction works. Where a discrepancy occurs between these requirements and conditions noted on the drawings, the higher construction standard shall apply.

The site has been assessed as requiring a BAL 12.5 rating and construction works shall be in accordance with AS3959-2018 Construction of buildings in bushfire prone areas Sections 3 and 5 which includes the following requirements:

Subfloor areas: Sub-floor areas shall be enclosed with a wall which is non-combustible, a bushfire resisting timber, an approved timber or a combination of these items. Joints in external surface material of walls shall be covered, sealed, overlapped or butt jointed to prevent gaps greater than 2mm.

The exposed components of an external wall that is less than 400mm above the ground, or less than 400mm above a deck Walls shall be non-combustible, a bushfire resisting timber, an approved timber or a combination of these items. Joints in external surface material of walls shall be covered, sealed, overlapped or butt jointed to prevent gaps greater than 2mm.

All gaps including vents, weepholes and the like shall be screened, except for weepholes to the sills of windows and doors. The maximum aperture size of any mesh or perforated material used as a screen shall be 2mm.

Windows: Openable portions of windows shall be fitted with screens made of corrosion resistant steel, bronze or aluminum and gaps to the perimeter of the screen assembly and the building shall not exceed 3mm. Windows less than 400mm above finished ground level or less than 400mm above a deck, shall be A Grade safety glass.

Doors- side hung, external: External side hung doors, including French doors, panel doors and bi-fold doors, shall be either protected externally with compliant screens; be non-combustible, solid timber, or fitted with a kickplate on the outside for the first 400mm above the threshold, or protected externally by a screen. Fit weatherproof seal to all external side hung doors. Alternatively doors may be proprietary doors certified as complying with ASI 530.8.1 and AS3959

Doors - sliding, external: External sliding doors shall be completely protected externally with screens or shall be Grade A Safety Glass complying with AS I 288.

Roof: Roof sheeting to be non-combustible. Roof/wall junctions to be sealed to prevent the openings greater than 2mm. Roof ventilation openings shall be fitted with ember guards made of non-combustible material or a mesh or perforated sheet with a maximum aperture of 2mm made of corrosion resistant steel, bronze or aluminum.

A veranda roof which forms part of the main roof and shall meet all the requirements for the main roof Veranda roof: Eave linings, fascias and gables: Eave penetrations shall be protected the same as for roof penetrations. Eave ventilation openings greater than 3mm shall be protected with ember guards made of non-combustible material or a mesh or perforated sheet with a maximum aperture of 2mm made of corrosion-resistant steel, bronze or aluminum.

Gutters and downpipes: There are no specific requirements for gutters and downpipes except that box gutters and associated flashings shall be non-combustible. It is recommended that non-combustible leaf guards are installed to all gutters and valleys.

Decking: Veranda decking to be spaced nominally at 2mm in accordance with industry practice.

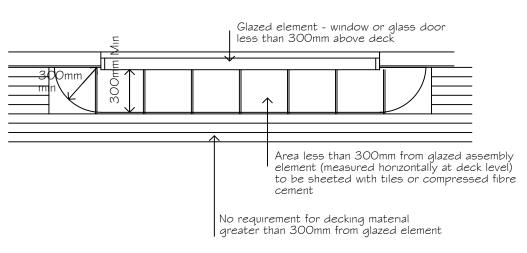
#### NOTE

This table is provided as quide only. Refer AS3959-2018 Sections 3 and 5 for a full explanation of requirements

Above-ground water supply pipes shall be metal

Timbers for Balcony/Verandahs floors, and bushfire resistant timbers shall be as specified in AS3959.

Bushfire resisting timbers and timber species with a timber density 750 kg/cum or greater satisfying as3959 requirements includes Blackbutt, Grey Gum, Grey Ironbark, Jarrah, Kwila, Red Ironbark, Red River Gum, Silvertop Ash, Spotted Gum, Turpentine.



NOTE:

Timber wall sheeting within 400mm of timber deck to consist of bushfire resisting timbers or timber species with a timber density 750 kg/cum or greater satisfying EI requirements. Alternatively use non-combustible material, 6mm FC sheeting or similar. No requirement for timbers above 400mm from deck



DESIGN

SOLUTIONS

ABN 48 366 214 794 Bushfire Practitioner No. BFP-123 Building Accreditation No. CC2251 H

COPYRIGHT OF THIS DRAWING AND ALL WORK EXECUTED FROM IT IS VESTED IN THE DESIGNER. USE THEREOF IS RESTRICTED TO THIS PROJECT. VERIFY ALL DIMENSIONS ON SITE PRIOR TO COMMENCEMENT OF WORK WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALE



# TIMBER DECKING DETAIL



## WATER SUPPLY

ALL PIPING SHALL BE ADEQUATELY FIXED AT EACH FITTING INCORPORATING PROVISION FOR EXPANSION AND TO PREVENT MOVEMENT OF THE FITTING

ALL ABOVE GROUND WATER SUPPLY PIPES SHALL BE METAL

HOT WATER TO ALL FIXTURES USED FOR PERSONAL ABLUTIONS MUST BE FITTED WITH AN APPROVED TEMPERING VALVE TO LIMIT THE WATER TEMPERATURE TO A MAXIMUM 50° C IN ACCORDANCE WITH AS3500

HOT WATER SYSTEM TO HAVE A TEMPERATURE VALVE SET TO 65° C. HOT WATER PIPEWORK INSULATED IN ACCORDANCE WITH NCC AND AS3500.4

#### DRAINER

SEWER PIPES TO COMPLY WITH AS I 260, WORKMANSHIP SHALL COMPLY WITH AS2032

DRAINAGE SYSTEM INSTALLATION, INCLUDING ORG'S, VENTS AND SEWER PIPE SIZES TO BE IN ACCORDANCE WITH AS/NZS3500.2 2021 - PLUMBING AND DRAINAGE

ALL SANITARY WASTES AND FITTINGS SHALL COMPLY WITH AS1415. FINAL LOCATION TO BE DETERMINED ON SITE

ALL PIPING SHALL BE ADEQUATELY FIXED AT EACH FITTING INCORPORATING PROVISION FOR EXPANSION AND TO PREVENT MOVEMENT OF THE FITTING

VENTS TO TERMINATE ABOVE ROOF WITH APPROVED COWL WITH WATERPROOF FLASHING

UNLESS SHOWN OTHERWISE PIPE GRADES SHALL BE: Ø50 1:40 (1.25%) Ø65 1:40 (1.25%) Ø100 1:60 (1.65%)

# WASTE PIPE SIZES

| BTH | BATH         | BATH  | Ø50  |
|-----|--------------|-------|------|
| В   | BASIN        | BASIN | Ø40  |
| LT  | LAUNDRY TUB  | SINK  | Ø50  |
| FW  | FLOOR WASTE  | L TUB | Ø50  |
| SHR | SHOWER       | SHR   | Ø65  |
| S   | SINK         | WC    | Ø100 |
| WC  | WATER CLOSET | VENT  | Ø50  |

10 INSPECTION OPENING

VP VENT PIPE

ORG OVERFLOW RELIEF GULLY

CONTRACTORS AND SUB-CONTRACTORS SHALL ARRANGE FOR ALL INSPECTIONS AS MAY BE REQUIRED BY COUNCIL BUILDING AND PLUMBING APPROVALS

ORG TO BE INSTALLED MIN 150mm BELOW FLOOR LEVEL OR I 50mm BELOW THE LOWEST FIXTURE IF THE FIXTURE IS BELOW FLOOR LEVEL IN ACCORDANCE WITH AS3500.5

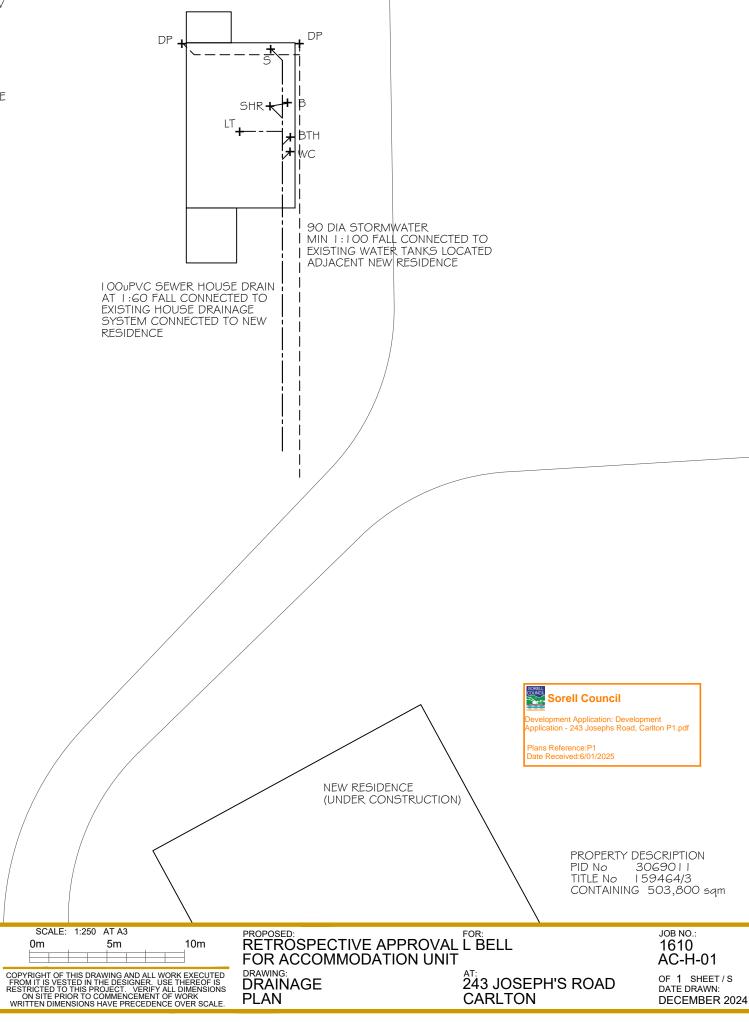
#### NOTE

BUILDER AND PLUMBER TO LOCATE EXISTING SEWER HOUSE DRAINS AND STORMWATER LINES AND CONFIRM THAT ALL FALLS. CLEARANCES ETC ARE SUITABLE AND SATISFY THE REQUIREMENTS OF THE SORELL COUNCIL

#### DOWNPIPES

DOWNPIPES TO BE LOCATED AT MAX I 2m CENTRES ALONG GUTTERS AND LOCATED NOT MORE THAN I.2m FROM A VALLEY GUTTER OR AN ADEQUATE MEANS OF OVERFLOW FROM THE GUTTER IS TO BE INSTALLED

ROOF AREA: 140 sqm DESIGN RAINFALL INTENSITY: 116 mm/hr STD QUAD EAVES GUTTER TO BE INSTALLED MIN 1:500 FALL 70 sam ROOF CATCHMENT AREA PER DOWNPIPE 2/1 OOx50mm OR 2/90mm DIA DOWNPIPES SATISFIES THE REQUIREMENTS OF THE NCC



Philip Cuthbertson BUILDING ABN 48 366 214 794 DESIGN SOLUTIONS

Huonville TAS 7109 0m Phone: 0438 782 653 phcuthbertson@gmail.com

Bushfire Practitioner No. BFP-123 Building Accreditation No. CC2251 H

PO Box 240

ISSUE:

#### WATER SUPPLY

ALL PIPING SHALL BE ADEQUATELY FIXED AT EACH FITTING INCORPORATING PROVISION FOR EXPANSION AND TO PREVENT MOVEMENT OF THE FITTING

ALL ABOVE GROUND WATER SUPPLY PIPES SHALL BE METAL

HOT WATER TO ALL FIXTURES USED FOR PERSONAL ABLUTIONS MUST BE FITTED WITH AN APPROVED TEMPERING VALVE TO LIMIT THE WATER TEMPERATURE TO A MAXIMUM 50° C IN ACCORDANCE WITH AS3500

HOT WATER SYSTEM TO HAVE A TEMPERATURE VALVE SET TO 65° C. HOT WATER PIPEWORK INSULATED IN ACCORDANCE WITH NCC AND AS3500.4

#### DRAINER

SEWER PIPES TO COMPLY WITH AS I 260, WORKMANSHIP SHALL COMPLY WITH AS2032

DRAINAGE SYSTEM INSTALLATION, INCLUDING ORG'S, VENTS AND SEWER PIPE SIZES TO BE IN ACCORDANCE WITH AS/NZS3500.2 2021 - PLUMBING AND DRAINAGE

ALL SANITARY WASTES AND FITTINGS SHALL COMPLY WITH AS 1415. FINAL LOCATION TO BE DETERMINED ON SITE

ALL PIPING SHALL BE ADEQUATELY FIXED AT EACH FITTING INCORPORATING PROVISION FOR EXPANSION AND TO PREVENT MOVEMENT OF THE FITTING

VENTS TO TERMINATE ABOVE ROOF WITH APPROVED COWL WITH WATERPROOF FLASHING

WASTE PIPE SIZES

Ø50

Ø40

Ø50

Ø50

Ø65 Ø100

Ø50

UNLESS SHOWN OTHERWISE PIPE GRADES SHALL BE: Ø50 I:40 (I.25%) Ø65 1:40 (1.25%) Ø100 1:60 (1.65%)

#### LEGEND

| BTH BATH        | BATH  |
|-----------------|-------|
| B BASIN         | BASIN |
| LT LAUNDRY TUB  | SINK  |
| FW FLOOR WASTE  | L TUB |
| SHR SHOWER      | SHR   |
| S SINK          | WC    |
| WC WATER CLOSET | VENT  |

INSPECTION OPENING 10

V/P VENT PIPE

ORG OVERFLOW RELIEF GULLY

CONTRACTORS AND SUB-CONTRACTORS SHALL ARRANGE FOR ALL INSPECTIONS AS MAY BE REQUIRED BY COUNCIL BUILDING AND PLUMBING APPROVALS

ORG TO BE INSTALLED MIN 1 50mm BELOW FLOOR LEVEL OR 1 50mm BELOW THE LOWEST FIXTURE IF THE FIXTURE IS BELOW FLOOR LEVEL IN ACCORDANCE WITH AS3500.5

#### Sorell Council

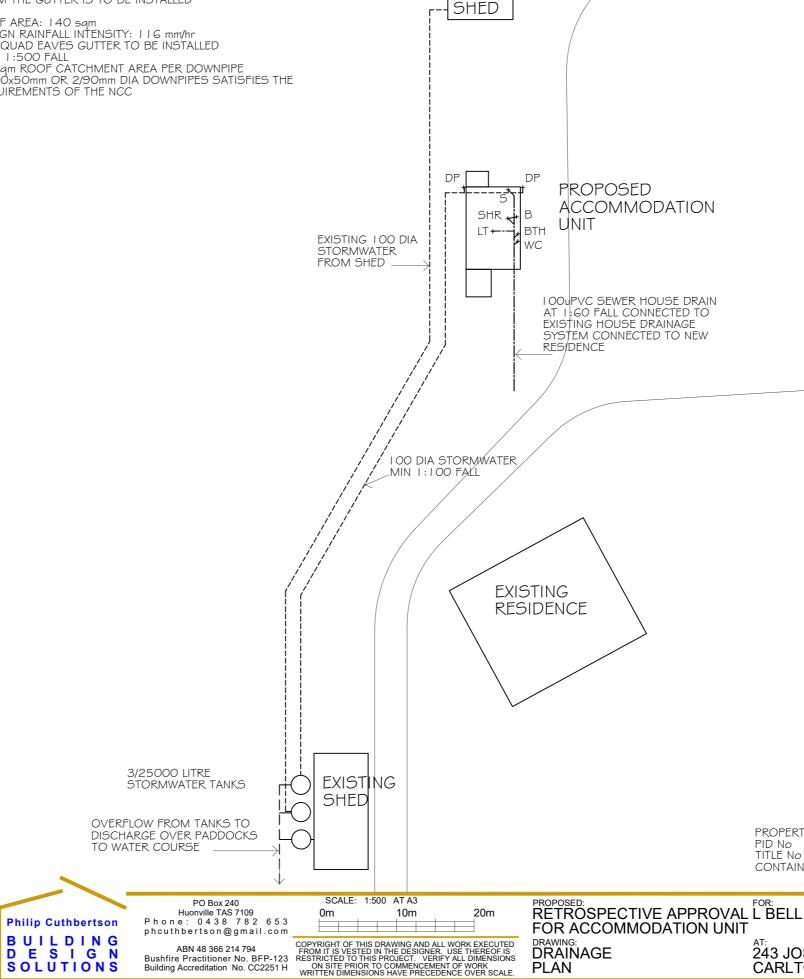
elopment Application:5.2025.3.1 esponse to Request for information - 243 sephs Road, Carlton - P2.pdf lan Reference:P3 Date received:28/01/2025



SOLUTIONS

DOWNPIPES TO BE LOCATED AT MAX 12m CENTRES ALONG GUTTERS AND LOCATED NOT MORE THAN 1.2m FROM A VALLEY GUTTER OR AN ADEQUATE MEANS OF OVERFLOW FROM THE GUTTER IS TO BE INSTALLED

ROOF AREA: 140 sqm DESIGN RAINFALL INTENSITY: 116 mm/hr STD QUAD EAVES GUTTER TO BE INSTALLED MIN 1:500 FALL 70 sgm ROOF CATCHMENT AREA PER DOWNPIPE 2/100x50mm OR 2/90mm DIA DOWNPIPES SATISFIES THE REQUIREMENTS OF THE NCC



PLAN

EXISTING

243 JOSEPH'S ROAD CARLTON

JOB NO .: 1610 AC-H-01/A OF 1 SHEET/S DATE DRAWN DECEMBER 2024

PROPERTY DESCRIPTION 3069011 PID No 159464/3 TITLE No CONTAINING 503,800 sqm